

**REPORT/RECOMMENDATION TO THE BOARD OF SUPERVISORS
OF SAN BERNARDINO COUNTY, CALIFORNIA
AND RECORD OF ACTION**

20

NOVEMBER 5, 2002

FROM: KEN A. MILLER, Director
Department of Public Works – **County Surveyor**

**SUBJECT: FINAL MAPS, SECURITIES, AGREEMENTS FOR TRACT NO. 16108, CHINO AREA
SUBDIVIDER: YOUNG HOMES**

RECOMMENDATION: ACCEPT final map, securities, agreements as certified and recommended by the County Surveyor for Tract No. 16108 consisting of 33 lots located North of Philadelphia Street and on the East side of East End Avenue in the Chino area, with securities listed below:

Subdivision Guarantee:

Tax Bond	\$ 18,007	Cash
Staking Deposit	\$ 4,560	Cash
Performance Security (Road & Drainage)	\$464,000	Surety
Labor & Materials Security (Road & Drainage)	\$232,000	Surety
Performance Security (Water)	\$ 87,000	Surety
Labor & Materials Security (Water)	\$ 43,500	Surety
Performance Security (Landscape)	\$301,000	Surety
Labor & Materials Security (Landscape)	\$100,000	Surety

BACKGROUND INFORMATION: All conditions of the Planning Commission, local ordinance and/or state law have been met. The Public Health Department, Division of Environmental Health Services has approved the sanitary subsurface (septic) disposal system. To date, the required road, drainage, water and landscape improvements, engineering and inspection have not been completed. The Subdivider is required to enter, as Contractor, into an agreement with the County in which the Contractor agrees to furnish the equipment, labor and material necessary to complete the work within the time specified in the agreement, one (1) year. The securities are to ensure completion of the work. Securities accepted by the Board are required pursuant to Chapter 5 of the Subdivision Map Act. Board approval is required to accept the final map, securities and agreements pursuant to Section 66458 of the Subdivision Map Act.

REVIEW BY OTHERS: This item was reviewed by Deputy County Counsel Charles S. Scolastico on October 7, 2002 and by the County Administrative Office (Tom Forster, Administrative Analyst) on October 25, 2002.

FINANCIAL IMPACT: This item has no financial impact on the County. All construction of road, drainage, water and landscaping will be accomplished by the Developer at no cost to the County.

SUPERVISORIAL DISTRICT(S): 4th

PRESENTER: Ken A. Miller, 387-7906

Record of Action of the Board of Supervisors

20